

**American Standard Dimensions of
Magnetic Striping of 16mm Motion-Picture Film,
Perforated 8mm, 2R-1500**

ASA
Rev. U.S. Pat. Off.
PH22.136-1963
*UDC 778.534.425:771.526

Dimensions	Inches	Millimeters
A	0.031 max 0.028 min	0.79 max 0.71 min
B	0.000 + 0.005	0.00 + 0.13
C	0.628 nom	15.95 nom

1. Scope
This standard specifies the location and dimensions of the magnetic striping material applied to 16mm motion-picture film with two rows of 8mm perforations.

2. Magnetic Striping
2.1 The location and dimensions of the magnetic striping shall be as specified in the figure and table.
2.2 The magnetic stripes are on the side of the film away from projector or camera lens.

3. Film Stock
The film stock used shall be of the low-shrinkage safety type, cut and perforated in accordance with American Standard Dimensions for 8mm Motion-Picture Film, PH22.17-1954.

* Universal Decimal Classification
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94th SMPTE Convention and Equipment Exhibit October 13-18, Somerset Hotel, Boston, Mass.

A good number of papers for the Boston convention are already in hand, auguring another successful technical program. Although the deadline for submitting abstracts was June 24, authors who have delayed sending in their abstracts and who feel that their contributions may be of special interest should still contact the *Program Chairman*, **Morton H. Read**, Bay State Film Productions, Box 129, Springfield, Mass., or the appropriate topic chairmen. Completed papers are due August 12.

Many good prospects for overseas papers are being worked on by the *Associate Chairman for Papers from Abroad*, **Rodger J. Ross**, Canadian Broadcasting Corp., 354 Jarvis St., Toronto, Ont., Canada.

There have been two additions to the list of Topic Chairmen published in the last issue of the *Journal*. *Television Engineering Developments* will be under the supervision of **Willard H. Hauser**, WBZ-TV, 1170 Soldiers Field Rd., Boston. The chairman for *Short Film Subjects* will be **John C. Mahon, Jr.**, of New York University, whose address is 20 Old Boston Rd., Wilton, Conn.

Lester E. Bernd of Cine Service Laboratories has accepted the post of Exhibit Chairman. His mailing address: 11 Comeau St., Wellesley Hills 81, Mass.

The other topics and Topic Chairmen are:

Photography in Medicine: **Lowell Wentworth**, Bay State Film Productions, Box 129, Springfield, Mass. Mr. Wentworth is also Associate Program Chairman.

8mm and Small-Format Film: **William D. Hedden**, Calvin Productions, 1105 Truman Rd., Kansas City 6, Mo.

Instrumentation and High-Speed Photography: **Charles W. Wyckoff**, Edgerton, Germeshausen & Grier, 160 Brookline Ave., Boston 15.

Laboratory Practices: **John J. Kowalak**, MoviLab, Inc., 619 West 54th St., New York 19, N.Y.

Motion Pictures, Television and Education: **Hartford W. Gunn, Jr.**, WGBH-FM & TV, 84 Massachusetts Ave., Cambridge 39, Mass.

Sound Recording: **Robert C. Lovick**, Eastman Kodak Co., Color Technology Dept., Kodak Park, Rochester 12, N.Y.

Space Technology: **Edward W. Palmer**, New England Telephone & Telegraph Co., 185 Franklin St., Boston 7.

Although a Topic Chairman for Optics was listed in the June edition of *SMPTE National News and Notes*, the Chairman later had to withdraw, and the post was still open at press time.