

## ARRANGEMENTS PROGRAM

SPRING MEETING OF THE SOCIETY, WARDMAN PARK HOTEL  
WASHINGTON, D. C.

MAY 9-12, 1932, INCLUSIVE

### COMMITTEES IN CHARGE OF ARRANGEMENTS

#### WASHINGTON LOCAL COMMITTEE

C. J. NORTH	N. D. GOLDEN, <i>Chairman</i>	RAYMOND EVANS
N. C. HAEFELE	C. FRANCIS JENKINS	NAT GLASSER
C. N. NICHOLS		JAMES T. CORRIGAN

#### RECEPTION

C. FRANCIS JENKINS	N. D. GOLDEN	C. J. NORTH
RAYMOND EVANS	NAT GLASSER	N. C. HAEFELE
JAMES T. CORRIGAN	F. J. STORTY	J. C. BROWN
W. C. HUBBARD	W. C. KUNZMANN	M. W. PALMER

#### CONVENTION REGISTRARS

H. T. COWLING	W. C. KUNZMANN
E. R. GEIB	S. RENWICK

#### HOSTESS TO CONVENTION

MRS. N. D. GOLDEN

*assisted by*

MRS. C. FRANCIS JENKINS	Mrs. C. J. NORTH
MRS. RAYMOND EVANS	MRS. NELLIE B. CORRIGAN
MISS EVELYN GLASSER	

#### ENTERTAINMENT AND AMUSEMENTS

C. FRANCIS JENKINS	JAMES T. CORRIGAN	RAYMOND EVANS
NAT GLASSER	N. D. GOLDEN	N. C. HAEFELE
C. J. NORTH		F. J. STORTY

#### BANQUET ARRANGEMENTS

	W. C. HUBBARD, <i>Chairman</i>	
W. C. KUNZMANN	F. C. BADGLEY	N. D. GOLDEN

#### BANQUET—MASTER OF CEREMONIES

HON. W. P. CONNERY, JR.  
*Congressman, 7th District, Massachusetts*

**SUPERVISORS OF PROJECTION EQUIPMENT, INSTALLATION, AND OPERATION**H. GRIFFIN, *Chairman*JAMES FRANK, JR.  
N. C. HAEFELENAT GLASSER  
F. J. STORTYOfficers and Members of Projectionists Local No. 224, I. A. T. S. E., Washington,  
D. C.**PRESS AND PUBLICITY**W. WHITMORE, *Chairman***MEMBERSHIP**H. T. COWLING, *Chairman***TRANSPORTATION, BULLETINS, AND RESERVATIONS**W. C. KUNZMANN  
P. A. MCGUIRE

N. D. GOLDEN

RAYMOND EVANS  
T. E. SHEA**NEW APPARATUS EXHIBIT**H. GRIFFIN, *Chairman*

JAMES FRANK, JR.

SYLVAN HARRIS

Note: Manufacturers desiring to exhibit new equipment developed within the past year should communicate with the Editor-Manager of the Society, 33 West 42nd Street, New York, N. Y. The exhibit will be held in the West Lobby of the hotel, near the entrance to the Little Theater, where all technical sessions will be held.

**CONVENTION SESSIONS**

All technical sessions and film exhibitions will be held in the Little Theater, West Lobby of the Wardman Park Hotel.

**BANQUET AND DANCE**

The S. M. P. E. semi-annual banquet and dance will be held in the Gold Room of the Wardman Park Hotel, at 7:30 P.M. on Thursday evening, May 12, 1932.

Note: Banquet tickets and table reservations should be procured at the registration desk up to noon of the day of the banquet. Tables will be arranged for six or eight persons.

**HOTEL ACCOMMODATIONS**

The following special rates have been provided for members of the Society by the Wardman Park Hotel.

Single room with bath	\$ 4.00 daily per person
Double room with bath	6.00 daily per person
Parlor and bedroom connecting with bath	10.00 daily and up

Note: Room reservation cards should be returned immediately to the Wardman Park Hotel in order to assure satisfactory reservations.

A modern fire-proof garage is located on the hotel property and a special \$1.00 rate per day (24 hour parking) has been arranged.

#### RECREATION

The Wardman Park Hotel management has arranged for golfing privileges for our members at the Congressional and Indian Springs Country Clubs. The usual course fee will be charged. The S. M. P. E. identification card will entitle you to play at either of the above country clubs during our Convention dates. The weather permitting, the hotel outdoor swimming pool will be available to the members. Regulation tennis courts are located on the hotel property, and riding stables are within a short distance from the hotel. Transportation can be arranged for sight-seeing tours over the new Mt. Vernon highway to various points of interest about Washington. Arrangements for the trip should be made at the registration desk not later than the afternoon of May 10th.

### TENTATIVE PROGRAM

#### WARDMAN PARK HOTEL

##### MONDAY, MAY 9th

- The morning will be devoted to registration,  
Committee meetings, *etc.*
- 11:00 P.M. *Little Theater:* Convention called to order.  
Address of Welcome.  
Response by the President.
- 12:00 to 2:00 P.M. Luncheon.  
Reports of the Convention Committee, the  
Secretary, and the Treasurer.  
Committee Reports.  
Consideration of Proposed Amendments of  
Constitution and By-Laws.  
Technical Papers, if time permits.
- 7:30 P.M. *Little Theater:* Social gathering and film pro-  
gram of especial interest.

##### TUESDAY, MAY 10th

- 9:30 A.M. *Little Theater:* Papers Program.
- 12:30 to 2:00 P.M. Luncheon.

- 2:00 P.M. *Little Theater:* Papers Program.  
 7:30 P.M. *Little Theater:* Lecture and Film Program.

## WEDNESDAY, MAY 11th

- 9:30 A.M. *Little Theater:* Papers Program.  
 11:30 A.M. *Department of Commerce Building:* Addresses by  
 by heads of government departments.  
 1:30 to 2:00 P.M. Luncheon at Department of Commerce Building.  
 2:00 P.M. Recreation and Sight-Seeing Trips.  
 7:30 P.M. *Little Theater:* Film Program.

## THURSDAY, MAY 12th

- 9:30 A.M. *Little Theater:* Papers Program.  
 12:30 to 2:00 P.M. Luncheon.  
 2:00 P.M. *Little Theater:* Papers Program, Open Forum.  
 7:30 P.M. *Gold Room, Wardman Park Hotel:* Semi-Annual  
 Banquet and Dance; an evening of frolic.  
 Adjournment of Convention.

Mr. O. M. Glunt, Chairman of the Papers Committee, promises a most interesting program of technical papers, which will be listed in the final issued programs. A reminder for your calendar: S. M. P. E. Spring Meeting dates, May 9th-12th, inclusive; Wardman Park Hotel, Washington, D. C.

*Respectfully submitted,*

**Convention Committee**

W. C. KUNZMANN, *Chairman*  
 W. C. HUBBARD  
 M. W. PALMER

**Papers Committee**

O. M. GLUNT, *Chairman*