

## SOCIETY ANNOUNCEMENTS

### NOMINATIONS OF OFFICERS FOR 1935

At the last meeting of the Board of Governors the following were nominated for office in the Society for the year 1935:

H. G. TASKER, *President*  
E. HUSE, *Executive Vice-President*  
J. I. CRABTREE, *Editorial Vice-President*  
W. C. KUNZMANN, *Convention Vice-President*  
J. H. KURLANDER, *Secretary*  
T. E. SHEA, *Treasurer*  
M. C. BATSEL, *Governor*  
S. K. WOLF, *Governor*  
H. RUBIN, *Governor*  
T. RAMSAYE, *Governor*

Ballots for voting on the nominations will be mailed to the Honorary, Fellow, and Active members of the Society about September 15th. Of the four nominees for Governor, two are to be elected. The President, Executive Vice-President, Secretary, and Treasurer hold office for one year; the other Vice-Presidents and the Governors, for two years. Ballots will be counted, and the results announced, at the Fall, 1934, Convention, on October 29th, at the Hotel Pennsylvania, New York, N. Y. The successful candidates will assume office on January 1, 1935.

Members of the Board of Governors whose terms do not expire until January 1, 1936, exclusive of the Chairmen of Local Sections, whose terms expire January 1, 1935, are as follows:

L. A. JONES, *Engineering Vice-President*  
O. M. GLUNT, *Financial Vice-President*  
A. S. DICKINSON, *Governor*  
H. GRIFFIN, *Governor*  
W. B. RAYTON, *Governor*

### SECTIONAL COMMITTEE ON STANDARDIZATION

In the past, standards formulated and proposed by the Society of Motion Picture Engineers have cleared through the American Standards Association, assuming the status of national standards through what was known as the "proprietary sponsorship plan."

The Society has recently sponsored a proposal to the A. S. A. that the project be changed from the proprietary plan to the administrative sectional committee method, under which a committee would be formed consisting of representatives of large and important groups of the industry interested in standardization, and would act to nationalize proposed standards after they have cleared through the S. M. P. E. as the sponsor. Discussions concerning the formation of the sectional committee are now going forward.

FALL CONVENTION,  
OCTOBER 29TH TO NOVEMBER 1ST, INCL.,  
HOTEL PENNSYLVANIA,  
NEW YORK, N. Y.

Details concerning the approaching Convention will be mailed to the membership of the Society in the near future. Attention is called to the fact that the date of the Convention was erroneously given in the August issue of the JOURNAL, and that the correct dates are as here stated.

The Convention will begin Monday morning, Oct. 29th, with Society business and reports of Committees, followed by an informal get-together luncheon at noon, at which the members will be addressed by several prominent speakers.

All technical sessions and film programs will be held in the *Salle Moderne*, on the eighteenth floor of the Hotel, where will also be located the registration headquarters, apparatus exhibit, and other activities. Plans are being made to include several interesting lectures on topics of current interest by prominent engineers of the industry, as well as tours of inspection to important studios, laboratories, or manufactories in the New York district.

The S. M. P. E. Semi-Annual Banquet will be held on the evening of Wednesday, Oct. 31st: an evening of dancing and entertainment. The exhibit of newly developed motion picture apparatus will be held on the Convention floor of the Hotel, and is open to all manufacturers or distributors of equipment. Arrangements for entering the exhibit can be made by addressing the General Office of the Society at the Hotel Pennsylvania, New York, N. Y.

Excellent accommodations are assured by the Hotel management, and minimum rates are guaranteed to delegates to the Convention. Reservations should be made as early as possible in order to be assured of satisfactory accommodations.

A detailed program of the Convention will be mailed to the members in the near future. An interesting technical program is being arranged by the Papers Committee, under the direction of Mr. J. O. Baker, *Chairman*, and Mr. J. I. Crabtree, *Editorial Vice-President*. Mr. W. C. Kunzmann is attending to the various facilities of the Convention, assisted by Mr. H. Griffin, in charge of projection, Mr. J. Frank, Jr., in charge of the Apparatus Exhibit, and Mrs. O. M. Glunt, *Hostess*.