

FALL, 1935, CONVENTION

WASHINGTON, D. C.
WARDMAN PARK HOTEL
OCTOBER 21-24, INCLUSIVE

Officers and Committees in Charge

PROGRAM AND FACILITIES

W. C. KUNZMANN, *Convention Vice-President*
J. I. CRABTREE, *Editorial Vice-President*
J. O. BAKER, *Chairman, Papers Committee*

LOCAL ARRANGEMENTS AND RECEPTION COMMITTEE

NAT GLASSER, *Chairman*

CAPT. JOHN G. BRADLEY	A. DE TITTA	N. C. HAEFELE
J. T. CORRIGAN	H. C. DUSMAN	J. R. McLEMORE
H. T. COWLING	R. EVANS	F. J. STORTY
	N. D. GOLDEN	

PROJECTION COMMITTEE

H. GRIFFIN, *Chairman*

J. FRANK, JR.	J. R. McLEMORE
N. C. HAEFELE	A. L. RAVEN
F. J. STORTY	

APPARATUS EXHIBIT

O. F. NEU, *Chairman*

J. FRANK, JR.	S. HARRIS
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BANQUET

W. C. KUNZMANN, *Chairman*

CAPT. JOHN G. BRADLEY	A. DE TITTA	N. D. GOLDEN
H. T. COWLING	R. EVANS	S. HARRIS

PUBLICITY

W. WHITMORE, *Chairman*

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J. J. FINN	P. A. McGUIRE
F. H. RICHARDSON	

MEMBERSHIP

O. M. GLUNT, *Financial Vice-President*
E. R. GEIB, *Chairman, Membership Committee*

LADIES' RECEPTION COMMITTEE

MRS. H. T. COWLING, *Hostess*
assisted by

MISS A. C. BECKER	MISS EVELYN GLASSER	MRS. N. D. GOLDEN
MRS. JOHN G. BRADLEY	MRS. NAT GLASSER	MRS. N. C. HAEFELE
MRS. R. EVANS		MISS H. O'CONNOR

Headquarters

The headquarters of the Convention will be the Wardman Park Hotel, where excellent accommodations and Convention facilities are assured. Registration will begin at 9 A.M., Monday, October 21st. A special suite will be provided for the ladies. Rates for S. M. P. E. delegates, European plan, will be as follows:

One person, room and bath.....	\$3.00
Two persons, double bed and bath.....	5.00
Two persons, twin beds and bath.....	5.00
Rates for connecting parlors.....	5.00

A modern fire-proof garage is located on the Hotel property, and a special 75 cents per day rate has been arranged for.

Technical Sessions

An attractive program of technical papers and presentations is being arranged by the Papers Committee. Sessions will be held in the *Little Theater* of the Hotel, off the west lobby, as follows: Monday to Thursday mornings, inclusive; and Monday, Tuesday, and Thursday afternoons.

Film Programs

Exhibitions of newly released motion picture features and short subjects will be held in the *Little Theater* on Monday and Tuesday evenings.

Apparatus Exhibit

An exhibit of newly developed motion picture apparatus will be held in the east lobby of the Hotel, to which all manufacturers of equipment are invited to contribute. The apparatus to be exhibited must either be new or contain new features of interest from a technical point of view. Information concerning the exhibit and reservations for space should be made in writing to the Chairman of the Exhibits Committee, Mr. O. F. Neu, addressed to the General Office of the Society at the Hotel Pennsylvania, New York, N. Y. No charge will be made for space.

Semi-Annual Banquet

The semi-annual banquet and dance of the Society will be held in the *Continental Room* of the Hotel on Wednesday, October 23rd. Addresses will be delivered by eminent members of the industry, followed by dancing and entertainment. Tables reserved at the registration desk.

Recreation

The Wardman Park Hotel management is arranging for golfing privileges for S. M. P. E. delegates at several courses in the neighborhood. Regulation tennis courts are located upon the Hotel property, and riding stables are within a short distance of the Hotel. Trips may be arranged to the many points of interest in and about Washington.

PROGRAM***Monday, Oct. 21st***

- 9:30 A.M. Registration
- 10:00 A.M. Society business
- Technical papers program
- 12:30 P.M. Informal get-together luncheon
- 2:00 P.M. Technical papers program
- 8:00 P.M. Exhibition of newly released motion pictures

Tuesday, Oct. 22nd

- 10:00 A.M. Technical papers program
- 2:00 P.M. Technical papers program
- 8:00 P.M. Exhibition of newly released motion pictures

Wednesday, Oct. 23rd

- 10:00 A.M. Technical papers program
- 12:30 P.M. Free afternoon, for recreation or special trips and visits
- 7:30 P.M. Semi-annual banquet

Thursday, Oct. 24th

- 10:00 A.M. Technical papers program
- 2:00 P.M. Technical papers program
- 6:00 P.M. Adjournment of the Convention