

FALL, 1935, CONVENTION

WASHINGTON, D. C.
WARDMAN PARK HOTEL
OCTOBER 21-24, INCLUSIVE

Headquarters

The headquarters of the Convention will be the Wardman Park Hotel, where excellent accommodations and Convention facilities are assured. Registration will begin at 9 A.M., Monday, October 21st. A special suite will be provided for the ladies. Rates for S. M. P. E. delegates, European plan, will be as follows:

One person, room and bath.....	\$3.00
Two persons, double bed and bath.....	5.00
Two persons, twin beds and bath.....	5.00
Rates for connecting parlors.....	5.00

A modern fire-proof garage is located on the Hotel property, and a special 75 cents per day rate has been arranged for.

Technical Sessions

An attractive program of technical papers and presentations is being arranged by the Papers Committee. Sessions will be held in the *Little Theater* of the Hotel, off the west lobby, as follows: Monday to Thursday mornings, inclusive; and Monday, Tuesday, and Thursday afternoons.

Film Programs

Exhibitions of newly released motion picture features and short subjects will be held in the *Little Theater* on Monday and Tuesday evenings. Passes to various motion picture theaters in Washington will be available to the members registering for the duration of the convention.

Apparatus Exhibit

An exhibit of newly developed motion picture apparatus will be held in the east lobby of the Hotel, to which all manufacturers of equipment are invited to contribute. The apparatus to be exhibited must either be new or contain new features of interest from a technical point of view. Information concerning the exhibit and reservations for space should be made in writing to the Chairman of the Exhibits Committee, Mr. O. F. Neu, addressed to the General Office of the Society at the Hotel Pennsylvania, New York, N. Y. No charge will be made for space.

Informal Get-Together Luncheon

The usual luncheon will be held at noon on October 21st in the *Continental Room* of the Hotel. An address of welcome will be delivered by the Honorable Sol Bloom, member of Congress from New York. Other speakers will be announced later.

Semi-Annual Banquet

The semi-annual banquet of the Society will be held in the *Continental Room* of the Hotel on Wednesday October 23rd at 7:30 P.M. Addresses will be delivered by eminent members of the industry followed by dancing and entertainment. The presentation of the scroll of honorary membership to Thomas Armat, of Washington, D. C., awarded last May at Hollywood, will be made, and, in addition, the recipients of the Journal Award and the Progress Medal of the Society will be announced and the presentations made.

Points of Interest

To list all the points of interest in and about Washington would require too much space, but among them may be mentioned the various governmental buildings, such as the Capitol, the White House, Library of Congress, Department of Commerce, U. S. Treasury, U. S. Bureau of Standards, Department of Justice, Archives Building; and other institutions such as the National Academy of Sciences, the Smithsonian Institution, George Washington University, Washington Cathedral, Georgetown University, *etc.* In addition may be included the Lincoln Memorial, the Washington Monument, Rock Creek Park, The Francis Scott Key Memorial Bridge, Arlington Memorial Bridge, the Potomac River and Tidal Basin. Mt. Vernon, birthplace of Washington, is but a short distance away and many other side trips may be made conveniently *via* the many high-ways radiating from Washington.

Recreation

The Wardman Park Hotel management is arranging for golfing privileges for S. M. P. E. delegates at several courses in the neighborhood. Regulation tennis courts are located upon the Hotel property, and riding stables are within a short distance of the Hotel. Trips may be arranged to the many points of interest in and about Washington.

PROGRAM

Monday, Oct. 21st

- 9:30 A.M. Registration
- 10:00 A.M. Society business
Technical papers program
- 12:30 P.M. Informal get-together luncheon
- 2:00 P.M. Technical papers program
- 8:00 P.M. Exhibition of newly released motion pictures

Tuesday, Oct. 22nd

- 10:00 A.M. Technical papers program
- 2:00 P.M. Technical papers program
- 8:00 P.M. Exhibition of newly released motion pictures

Wednesday, Oct. 23rd

- 10:00 A.M. Technical papers program
- 12:30 P.M. Free afternoon, for recreation or special trips and visits
- 7:30 P.M. Semi-annual banquet

Thursday, Oct. 24th

- 10:00 A.M. Technical papers program
- 2:00 P.M. Technical papers program
- 6:00 P.M. Adjournment of the Convention