

BANQUET

I. L. NIXON, *Chairman*

G. A. BLAIR
W. CLARK
A. A. COOK

R. M. EVANS
W. C. KUNZMANN

S. E. SHEPPARD
H. B. TUTTLE
J. S. WATSON

PUBLICITY

W. WHITMORE, *Chairman*

F. C. ELLIS
E. C. FRITTS

J. C. KURZ

G. E. MATTHEWS
E. C. ROLAND

LADIES' RECEPTION COMMITTEE

MRS. L. A. JONES, *Hostess*
assisted by

MRS. A. A. COOK
MRS. R. M. EVANS

MRS. C. M. TUTTLE

MRS. H. B. TUTTLE
MRS. S. E. SHEPPARD

HEADQUARTERS

The Headquarters of the Convention will be the Sagamore Hotel, where excellent accommodations are assured. A reception suite will be provided for the Ladies' Committee, who are now engaged in preparing an excellent program of entertainment for the ladies attending the Convention.

Special hotel rates guaranteed to S. M. P. E. delegates, European plan, will be as follows:

One person, room and bath.....	\$ 3.50
Two persons, room and bath.....	6.00
Parlor suite and bath, for two.....	10.00
Parlor suite and bath, for three.....	12.00

Room reservation cards will be mailed to the membership of the Society in the near future and everyone who plans to attend the Convention should return his card to the Hotel promptly in order to be assured of satisfactory accommodations. Registrations will be made in the order in which the cards are received. When the Sagamore Hotel is booked to capacity, additional accommodations will be provided by the Hotel Arrangements Committee at another hotel in the immediate vicinity of the Sagamore.

A special rate of fifty cents a day has been arranged for S. M. P. E. delegates who motor to the Convention, at the Ramp Garage, near the Hotel.

TECHNICAL SESSIONS

An attractive program of technical papers and presentations is being arranged by the Papers Committee. Sessions and entertainment programs will be conducted at the Sagamore Hotel and at the plants of the Eastman Kodak Co. and the Bausch & Lomb Optical Co. in accordance with the tentative program which follows.

The attention of authors is directed to an announcement of the Papers Committee at the bottom of the inside cover of this issue of the JOURNAL. Those

who contemplate submitting manuscripts for the Convention should communicate with the Papers Committee as promptly as possible.

SEMI-ANNUAL BANQUET

The Semi-Annual Banquet and Dance of the Society will be held at the Oak Hill Country Club on Wednesday, October 14th, at 7:30 p.m. Motor-coach transportation will be provided to and from the Club by the Transportation Committee.

INSPECTION TRIPS

Arrangements will be made on the days when the sessions are conducted at the plants of the Eastman Kodak Co. and the Bausch & Lomb Optical Co. to make tours of inspection of the plants. The members of the Society are also invited to be the guests of those companies at luncheon on those days.

PROGRAM

Monday, October 12th

- 9:00 a. m. *Sagamore Hotel Roof*
Registration
Society business
- 10:00 a. m.-12:00 p. m. Committee reports
Technical papers program
- 12:30 p. m. *Sagamore Hotel Main Dining Room*
Informal Get-Together Luncheon for members, their families, and guests. Brief addresses by several prominent members of the industry.
- 2:00 p. m.-5:00 p. m. *Sagamore Hotel Roof*
Technical papers program.
- 8:00 p. m. *Eastman Theater*
"Color Photography" (with demonstrations and motion pictures), Dr. C. E. K. Mees, *Vice-President in Charge of Research*, Eastman Kodak Co., Rochester, N. Y.

Tuesday, October 13th

The Convention will be in technical session on this day at the plant of the Eastman Kodak Co., at Kodak Park. Delegates will be the guests of the Eastman Kodak Co. at luncheon, and provision will be made for making a tour of inspection of the plant. The program for the evening of this day will be announced in a later issue of the JOURNAL.

Wednesday, October 14th

The Convention will be in technical session on this day at the plant of the Bausch & Lomb Optical Co. Delegates will be the guests of the Bausch & Lomb Optical Co. at luncheon, and provision will be made for making a tour of inspection of the plant.

7:30 p. m.

Oak Hill Country Club

Semi-Annual Banquet and Dance of the S. M. P. E.: addresses and entertainment. Motor-coach transportation will be provided to and from the Club by the Transportation Committee. Coaches will leave the Hotel promptly at 7:00 p.m.

Thursday, October 15th

10:00 a. m.-12:00 p. m.

Sagamore Hotel Roof

Technical papers program

2:00 p. m.

Technical papers program

Society business

Adjournment of Convention