

FALL, 1936, CONVENTION
ROCHESTER, NEW YORK
SAGAMORE HOTEL
OCTOBER 12-15, INCLUSIVE

Officers and Committees in Charge

PROGRAM AND FACILITIES

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J. I. CRABTREE, *Editorial Vice-President*
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H. GRIFFIN, *Chairman, Projection Committee*
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K. M. CUNNINGHAM		L. M. TOWNSEND

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*assisted by*MRS. A. A. COOK
MRS. R. M. EVANS

MRS. C. M. TUTTLE

MRS. H. B. TUTTLE
MRS. S. E. SHEPPARD**HEADQUARTERS**

The Headquarters of the Convention will be the Sagamore Hotel, where excellent accommodations are assured. A reception suite will be provided for the Ladies' Committee, which is now engaged in preparing an excellent program of entertainment for the ladies attending the Convention.

Special hotel rates guaranteed to S. M. P. E. delegates, European plan, will be as follows:

One person, room and bath.....	\$ 3.50
Two persons, room and bath.....	6.00
Parlor suite and bath, for two.....	10.00
Parlor suite and bath, for three.....	12.00

Room reservation cards will be mailed to the membership of the Society in the near future and everyone who plans to attend the Convention should return his card to the Hotel promptly in order to be assured of satisfactory accommodations. Registrations will be made in the order in which the cards are received. When the Sagamore Hotel is booked to capacity, additional accommodations will be provided by the Hotel Arrangements Committee at another hotel in the immediate vicinity of the Sagamore.

A special rate of fifty cents a day has been arranged for S. M. P. E. delegates who motor to the Convention, at the Ramp Garage, near the Hotel.

Golfing privileges may be arranged for any of the Convention delegates by consulting the Chairman of the Local Arrangements Committee.

TECHNICAL SESSIONS

An attractive program of technical papers and presentations is being arranged by the Papers Committee. Sessions and entertainment programs will be conducted at the Sagamore Hotel and at the plants of the Eastman Kodak Co. and the Bausch & Lomb Optical Co. in accordance with the tentative program which follows.

The attention of authors is directed to an announcement of the Papers Committee at the bottom of the inside cover of this issue of the JOURNAL. Those

who contemplate submitting manuscripts for the Convention should communicate with the Papers Committee as promptly as possible.

SEMI-ANNUAL BANQUET

The Semi-Annual Banquet and Dance of the Society will be held at the Oak Hill Country Club on Wednesday, October 14th, at 7:30 P.M. Motor-coach transportation will be provided to and from the Club by the Transportation Committee.

INSPECTION TRIPS

Arrangements will be made on the days when the inspection trips are conducted at the plants of the Eastman Kodak Co. and the Bausch & Lomb Optical Co. to transport the members to these plants. The members of the Society are also invited to be the guests of those companies at luncheon on those days.

PROGRAM

Monday, October 12th

- 9:00 a. m. *Sagamore Hotel Roof*
Registration
Society business
- 10:00 a. m.—12:00 m. Committee reports
Technical papers program
- 12:30 p. m. *Sagamore Hotel Main Dining Room*
Informal Get-Together Luncheon for members, their families, and guests. Brief addresses by several prominent members of the industry.
- 2:00 p. m.—5:00 p. m. *Sagamore Hotel Roof*
Technical papers program.
- 8:00 p. m. *Eastman Theater*
"Color Photography" (with demonstrations and motion pictures), Dr. C. E. K. Mees, *Vice-President in Charge of Research*, Eastman Kodak Co., Rochester, N. Y.

Tuesday, October 13th

- 9:00 a. m. Buses will be at the Sagamore Hotel to transport members and guests to the Kodak Research Laboratories at Kodak Park.
- 10:00 a. m.—12:30 p. m. Technical papers program in the auditorium of the Kodak Research Laboratories.

FALL CONVENTION

- 1:00 p. m. Invitation luncheon at Kodak Park Works of Eastman Kodak Co.
- 2:00 p. m.-5:00 p. m. Inspection tour of Kodak Park and the Kodak Research Laboratories.
The program for the evening of this day will be announced in a later issue of the JOURNAL.

Wednesday, October 14th

- 10:00 a. m.-12:00 m. *Sagamore Hotel Roof*
Technical papers program.
- 1:00 p. m. Invitation luncheon at Bausch & Lomb Optical Co. Transportation to the Bausch & Lomb plant will be provided. Buses will leave the Sagamore at 12:30 P.M. sharp.
- 2:00 p. m.-5:00 p. m. Inspection tour of the Bausch & Lomb plant.
- 7:30 p. m. *Oak Hill Country Club*
Semi-Annual Banquet and Dance of the S. M. P. E.: addresses and entertainment. Motor-coach transportation will be provided to and from the Club by the Transportation Committee. Coaches will leave the Hotel promptly at 7:00 P.M.

Thursday, October 15th

- 10:00 a. m.-12:00 p. m. *Sagamore Hotel Roof*
Technical papers program
- 2:00 p. m. Technical papers program
Society business
Adjournment of Convention

APPARATUS EXHIBIT

There will be no general apparatus exhibit because of the limited display space at the Convention headquarters. The Papers Committee, however, is arranging to hold the usual Apparatus Symposium, and would like to be notified of any papers for this session.