

**SPRING, 1937, CONVENTION**  
**SOCIETY OF MOTION PICTURE ENGINEERS**  
**HOLLYWOOD-ROOSEVELT HOTEL**  
**HOLLYWOOD, CALIF.**  
**MAY 24th-28th, INCL.**

***Officers and Committees in Charge***

W. C. KUNZMANN, *Convention Vice-President*  
J. I. CRABTREE, *Editorial Vice-President*  
H. G. TASKER, *Past-President*  
G. F. RACKETT, *Executive Vice-President*  
K. F. MORGAN, *Chairman, Pacific Coast Section*  
G. E. MATTHEWS, *Chairman, Papers Committee*

***Local Arrangements and Reception Committee***

	P. MOLE, <i>Chairman</i>	
E. HUSE	K. F. MORGAN	H. G. TASKER
J. O. AALBERG	C. W. HANDLEY	G. F. RACKETT
C. N. BATSEL	R. H. McCULLOUGH	H. W. MOYSE
G. A. CHAMBERS	G. S. MITCHELL	W. J. QUINLAN

***Information and Registration***

W. C. KUNZMANN, *Chairman*  
E. R. GEIB                      S. HARRIS                      C. W. HANDLEY

***Ladies' Reception Committee***

MRS. K. F. MORGAN and MRS. P. MOLE, *Hostesses*  
*assisted by*

MRS. F. C. COATES	MRS. E. HUSE	MRS. E. C. RICHARDSON
MRS. C. W. HANDLEY	MRS. W. J. QUINLAN	MRS. H. G. TASKER
	MRS. G. F. RACKETT	

***Banquet***

	E. HUSE, <i>Chairman</i>	
W. C. KUNZMANN	K. F. MORGAN	G. F. RACKETT
P. MOLE	W. J. QUINLAN	H. G. TASKER

**Projection Committee**H. GRIFFIN, *Chairman*

J. O. AALBERG

J. G. FRAYNE

C. W. HANDLEY

L. E. CLARK

G. M. GROSJEAN

R. H. McCULLOUGH

Officers and Members of Los Angeles Local No. 150, I.A.T.S.E.

**Hotel Accommodations Committee**G. F. RACKETT, *Chairman*

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**Transportation Committee**C. W. HANDLEY, *Chairman*

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**Publicity**W. WHITMORE, *Chairman*

J. J. FINN

S. HARRIS

W. GREENE

G. E. MATTHEWS

W. A. MUELLER

**Membership**E. R. GEIB, *Chairman*

G. A. CHAMBERS

W. GREENE

S. HARRIS

**Headquarters**

Headquarters of the Convention will be the Hollywood-Roosevelt Hotel, where excellent accommodations are assured. A reception suite will be provided for the Ladies' Committee, and an excellent program of entertainment will be arranged for the ladies who attend the Convention.

Special hotel rates, guaranteed to SMPE delegates, European plan, will be as follows:

One person, room and bath	\$3.50
Two persons, double bed and bath	5.00
Two persons, twin beds and bath	6.00
Parlor suite and bath, 1 person	9.00
Parlor suite and bath, 2 persons	12.00

Room reservation cards will be mailed to the membership of the Society in the near future, and everyone who plans to attend the Convention should return his card to the Hotel promptly in order to be assured of satisfactory accommodations. Special garage rates will be provided for SMPE delegates who motor to the Convention.

### *Railroad Fares*

The dates of the Convention have been chosen in order that delegates may avail themselves of the summer tourists' rates, which go into effect May 15th. The following table lists the railroad fares and Pullman charges:

City	Railroad Fare (round trip)	Pullman (one way)
Washington	\$120.75	\$20.50
Chicago	86.00	15.75
Boston	132.80	22.25
Detroit	98.30	18.00
New York	126.90	21.75
Rochester	112.50	19.25
Cleveland	101.35	18.00
Philadelphia	122.85	21.00
Pittsburgh	107.10	18.75

The railroad fares given above are for round trips, forty-five day limits. Arrangements may be made with the railroads to take different routes going and coming, if so desired, but once the choice is made it must be adhered to, as changes in the itinerary may be effected only with considerable difficulty and formality. Delegates should consult their local passenger agents as to schedules, rates, and stop-over privileges.

New streamlined trains will be operating from Chicago to Los Angeles and San Francisco, making the trip to Los Angeles in 39 hours. Special fares are levied on these trains.

### *Technical Sessions*

An attractive program of technical papers and presentations is being arranged by the Papers Committee. Several sessions will be held in the evening, to permit those to attend who would be otherwise engaged in the daytime. All sessions will be held at the Hotel.

### *Semi-Annual Banquet*

The Semi-Annual Banquet of the Society will be held at the Hotel on Wednesday, May 26th. Addresses will be delivered by prominent members of the industry, followed by dancing and entertainment. Tables reserved for 8, 10, or 12 persons; tickets obtainable at the registration desk.

### *Inspection Tours and Diversions*

Arrangements are under way to visit one or more of the prominent Hollywood studios, and passes will be available to registered members to several Hollywood motion picture theaters. Arrangements may be made for golfing and for special trips to points of interest in and about Hollywood.

### ***Ladies' Program***

An especially attractive program for the ladies attending the Convention is being arranged by Mrs. K. F. Morgan and Mrs. P. Mole, *hostesses*, and their Ladies' Committee. A suite will be provided in the Hotel, where the ladies will register and meet for the various events upon their program. Further details will be published in a succeeding issue of the JOURNAL.

### ***Points of Interest***

*En route:* Boulder Dam, Las Vegas, Nevada; and the various National Parks.

*Hollywood and vicinity:* Beautiful Catalina Island; Zeiss Planetarium; Mt. Wilson Observatory; Lookout Point, on Lookout Mountain; Huntington Library and Art Gallery (by appointment only); Palm Springs, Calif.; Beaches at Ocean Park and Venice, Calif.; famous old Spanish missions; Los Angeles Museum (housing the SMPE motion picture exhibit); Mexican village and street, Los Angeles.

### **TENTATIVE PROGRAM**

#### *Monday, May 24th*

- 10:00 a.m.** *Blossom Room*  
 Registration  
 Society Business  
 Committee Reports  
 Technical Papers Program
- 12:30 p.m.** *Florentine Room*  
 Informal Get-Together Luncheon for members, their families, and guests. Brief addresses by several prominent members of the industry.
- 2:00 p.m.** *Blossom Room*  
 Technical Papers Program.
- 8:00 p.m.** (To be announced later.)

#### *Tuesday, May 25th*

- 10:00 a.m.** *Blossom Room*  
 Technical Papers Program
- 2:00 p.m.** (To be announced later.)
- 8:00 p.m.** *Blossom Room*  
 Technical Papers Program

#### *Wednesday, May 26th*

- 10:00 a.m.** *Blossom Room*  
 Technical Papers Program
- 2:00 p.m.** (To be announced later.)
- 8:00 p.m.** *Blossom Room*  
 Semi-Annual Banquet and Dance of the SMPE; Addresses by eminent members of the industry; dancing and entertainment.

*Thursday, May 27th*

- 10:00 a.m. Open morning  
2:00 p.m. *Blossom Room*  
Technical Papers Program  
8:00 p.m. *Blossom Room*  
Technical Papers Program

*Friday, May 28th*

- 10:00 a.m. *Blossom Room*  
Technical Papers Program  
2:00 p.m. *Blossom Room*  
Technical Papers Program  
Open Forum  
Adjournment of the Convention

NOTE: All technical sessions will be held in the *Blossom Room* of the Hollywood-Roosevelt Hotel. There will be no public exhibit of apparatus anywhere in the Hotel; although members registered in the Hotel will, of course, be privileged to display any equipment they wish in their own rooms.