

SOCIETY ANNOUNCEMENTS

1938 ELECTIONS

On or about September 1st, ballots will be mailed to the Fellows and Active members of the Society for voting for Officers for 1938. The nominees are as follows:

K. F. Morgan, *Executive Vice-President*
L. A. Jones, *Engineering Vice-President*
E. A. Williford, *Financial Vice-President*
J. Frank, Jr., *Secretary*
L. W. Davee, *Treasurer*
H. Griffin, *Governor*
A. S. Dickinson, *Governor*
A. C. Hardy, *Governor*
G. F. Rackett, *Governor*
W. A. Mueller, *Governor*
R. E. Farnham, *Governor*

Three of the six nominees for Governor are to be elected. The executive vice-president, the secretary, and the treasurer are elected for one-year terms; the other officers and governors for two-year terms.

The ballots will be counted on the opening day of the Fall Convention at New York (October 11th), and announcement of the results will be made immediately. The officers-elect will be presented at the semi-annual banquet on October 13th, and will assume office on January 1st.

The remaining officers and governors, named below, continue in office until December 31, 1938:

S. K. Wolf, *President*
H. G. Tasker, *Past-President*
J. I. Crabtree, *Editorial Vice-President*
W. C. Kunzman, *Convention Vice-President*
M. C. Batsel, *Governor*
A. N. Goldsmith, *Governor*

KINEMATOGRAPH EXHIBITION OF THE ROYAL PHOTOGRAPHIC SOCIETY OF GREAT BRITAIN

An exhibition of cinematography, comprising films, stills, and apparatus will be held at the galleries of the Royal Photographic Society at 35 Russell Square, London, W.C.1, November 13-27, 1937.

The keynote of the exhibition will be "The Film as a Social Force." During its course, lectures and demonstrations of interest to both professionals and amateurs will be given.

A competition, embracing films of all types, has been arranged, the rules and entry form for which may be obtained by writing to the secretary of the Society at the above-given address. A selection from the films receiving awards will be shown during the exhibition.

ADMISSIONS COMMITTEE

At a recent meeting of the Admissions Committee, at the General Office of the Society, the following applicants for membership were admitted to the Associate grade:

- | | |
|---|---|
| ALLISON, D. K.
Chemical & Research Corp.,
9308 Santa Monica Blvd.,
Beverly Hills, Calif. | KNOESPLER, J. M.
1434 School St.,
Chicago, Ill. |
| BERNZOTT, H.
4151 N. Mozart St.,
Chicago, Ill. | LEONARD, R. S.
Seattle Lighting Dept.,
City Light Bldg.,
Seattle, Wash. |
| BRETHAUER, F. L., JR.
2125 ¹ / ₂ Ridge Ave.,
Evanston, Ill. | LIPMAN, H. R.
308 W. 94th St.,
New York, N. Y. |
| BRUESKA, G. A.
2216 Lunt Ave.,
Chicago, Ill. | LYMAN, T. B.
577 Floral Drive,
Whittier, Calif. |
| DEMMER, A. H.
111 Chestnut St.,
Audubon, N. J. | MACK, W.
4520 N. Damen Ave.,
Chicago, Ill. |
| DI SCIULLO, H.
144 Westville St.,
Dorchester, Mass. | MCCULLOUGH, J. D.
779 Simpson Ave.,
Salt Lake City, Utah. |
| DOOLITTLE, J. N.
3426 W. Olympic Blvd.,
Los Angeles, Calif. | NARAYANAN, P. L.
The Gramophone Co., Ltd.,
Post Box No. 118, Fort
Bombay, India. |
| FERSTER, R.
3601 44th Ave., South
Minneapolis, Minn. | PEEK, J. E.
708 W. Grand Ave.,
Oklahoma, Okla. |
| HALL, T. O.
Hall & Connolly, Inc.,
24 Van Dam St.,
New York, N. Y. | PENNIWELL, A. F.
2838 S. Gaffey St.,
San Pedro, Calif. |
| HOUSKEEPER, W. G.
512 Clark St.,
South Orange, N. J. | SARAZEN, E. P.
4411 Regent St.,
Duluth, Minn. |
| JUST, J. J., JR.
5329 School St.,
Chicago, Ill. | SCHULTZ, C. E.
Heyer-Schultz, Inc.,
39 Orange Road,
Montclair, N. J. |
| KEMNA, G.
Neu-Babelsberg
Wilhelmstr. 9,
Berlin, Germany. | SONNENBERG, A. C.
3130 S. Karlov Ave.,
Chicago, Ill. |