

## SPRING, 1938, CONVENTION

WARDMAN PARK HOTEL  
WASHINGTON, D. C.  
APRIL 25th-28th, INCLUSIVE

### *Officers and Committees in Charge*

W. C. KUNZMANN, *Convention Vice-President*  
J. I. CRABTREE, *Editorial Vice-President*  
G. E. MATTHEWS, *Chairman, Papers Committee*  
W. WHITMORE, *Chairman, Publicity Committee*  
E. R. GEIB, *Chairman, Membership Committee*  
N. D. GOLDEN, *Chairman, Local Arrangements Committee*

### *Local Arrangements and Reception Committee*

	N. D. GOLDEN, <i>Chairman</i>	
D. BENNETT	N. GLASSER	R. F. NICHOLSON
J. G. BRADLEY	C. L. GREGORY	W. K. PETTUS
H. T. COWLING	N. C. HAEFELE	J. A. PRATT
A. A. DETITTA	A. MUTO	R. T. SCHLOSBERG
R. EVANS		C. S. STODTER

### *Registration and Information*

	W. C. KUNZMANN, <i>Chairman</i>	
E. R. GEIB	S. HARRIS	F. HOHMEISTER

### *Ladies' Reception Committee*

	Mrs. R. EVANS, <i>Hostess</i> <i>assisted by</i>	
Mrs. J. G. BRADLEY	Mrs. N. GLASSER	Mrs. N. C. HAEFELE
Mrs. H. T. COWLING	Mrs. N. D. GOLDEN	Mrs. A. MUTO
Mrs. A. A. DETITTA	Mrs. S. B. RIDDICK	Mrs. J. A. PRATT

### *Banquet Committee*

	R. EVANS, <i>Chairman</i>	
J. G. BRADLEY	N. GLASSER	N. C. HAEFELE
H. T. COWLING	N. D. GOLDEN	W. C. KUNZMANN
A. A. DETITTA		A. MUTO

*Publicity Committee*

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	G. E. MATTHEWS	

*Convention Projection Committee*

	H. GRIFFIN, <i>Chairman</i>	
N. C. HAEFELE	W. K. PETTUS	J. A. PRATT
W. HOLZ	J. FRANK, JR.	F. J. STORTY

Officers and Members of Washington Projectionist Local 224

*Apparatus Exhibit*

	S. HARRIS, <i>Chairman</i>	
J. FRANK, JR.	O. F. NEU	J. H. KURLANDER

*Membership Committee*

	E. R. GEIB, <i>Chairman</i>	
J. G. BRADLEY	S. HARRIS	
R. EVANS	J. A. PRATT	

*Hotel and Transportation Committee*

	J. G. BRADLEY, <i>Chairman</i>	
D. BENNETT	C. A. LINDSTROM	R. T. SCHLOSBERG
F. HEARON	R. F. NICHOLSON	C. S. STODTER

*Headquarters*

The headquarters of the Convention will be the Wardman Park Hotel, where excellent accommodations are assured. A reception suite will be provided for the ladies, for whom also is to be arranged an interesting program of entertainment.

By special arrangement with the Hotel Management, special breakfast, luncheon, and dinner service will be provided on the Continental Room Terrace, for SMPE delegates only.

The following daily hotel rates, European plan, are guaranteed to SMPE delegates attending the Convention:

One person, room and bath	\$ 3.50
Two persons, standard bed	5.00
Two persons, twin beds	6.00
Parlor suite, one person	9.00
Parlor suite, two persons	11.00

Room reservation cards will be mailed to the membership of the Society in the near future, and those who plan to attend the Spring Convention should return their cards promptly to the Wardman Park Hotel to be assured satisfactory accommodations. Local railroad ticket agents should be consulted with regard to trains and rates.

For those who will motor to the Convention ample free parking space is available on the Hotel grounds. For those who prefer parking in the Hotel garage, a special rate of 75 cents a day has been arranged.

### *Technical Sessions*

An attractive and interesting program of technical papers is being assembled by the Papers Committee. All technical sessions, apparatus symposiums, and film programs will be held in the *Little Theatre* of the Hotel.

### *Apparatus Exhibit*

An exhibit of newly developed motion picture apparatus will be held, to which all manufacturers of equipment are invited to contribute. No charge will be made for space. Information concerning the exhibit and reservations for space should be made by writing to the General Office of the Society.

Apparatus displayed should be newly designed or developed, or should have features of technical interest for the engineers attending the Convention.

### *Registration and Information*

The Convention registration headquarters will be located at the entrance of the *Little Theatre*, where all the technical sessions will be held. The members of the Society and guests attending the Convention are expected to register and receive their badges and identification cards for admittance to special evening sessions. These cards will also be honored at several *de luxe* motion picture theaters in Washington during the four days of the Convention.

### *Informal Luncheon and Semi-Annual Banquet*

The usual informal Luncheon will be held at noon of the opening day of the Convention, April 25th, in the Continental Room of the Hotel. On the evening of Wednesday, April 27th, will be held the Semi-Annual Banquet of the Society, also in the Continental Room, at 8:00 P.M. Addresses will be delivered by prominent members of the industry, followed by dancing and other entertainment.

### *Motion Pictures*

Delegates registering at the Convention will be supplied with complimentary passes to the following motion picture theaters in Washington during the dates of the Convention:

By courtesy of Mr. J. J. Payette: Warners' *Uptown* and *Earle* Theaters.

By courtesy of Mr. H. Meiken: *RKO Keikh's* Theater.

By courtesy of Mr. C. Barron: *Loew's Capitol, Palace, and Columbia* Theaters.

### *Ladies' Committee*

A number of interesting events are being planned by Mrs. R. Evans, *Hostess*, and the Ladies' Committee. On Monday, April 25th, at 5 P.M. Mrs. Franklin D. Roosevelt has kindly consented to receive the ladies of the Convention at the White House. All those who intend to be present at the reception should transmit their names as early as possible to Mr. W. C. Kunzmann, *Convention Vice-President*, at the General Office of the Society, Hotel Pennsylvania, New York, N. Y.

### *Recreation*

The Wardman Park Hotel management is arranging for golfing privileges for SMPE delegates at several courses in the neighborhood. Regulation tennis courts are located upon the Hotel property, and riding stables are within a short distance of the Hotel. Trips may be arranged to the many points of interest in and about Washington.

### *Points of Interest*

To list all the points of interest in and about Washington would require too much space, but among them may be mentioned the various governmental buildings, such as the Capitol, the White House, Library of Congress, Department of Commerce, U. S. Treasury, U. S. Bureau of Standards, Department of Justice, Archives Building; and other institutions such as the National Academy of Sciences, the Smithsonian Institution, George Washington University, Washington Cathedral, Georgetown University, *etc.* In addition may be included the Lincoln Memorial, the Washington Monument, Rock Creek Park, The Francis Scott Key Memorial Bridge, Arlington Memorial Bridge, the Potomac River, and Tidal Basin. Mt. Vernon, birthplace of Washington, is but a short distance away and many other side trips may be made conveniently *via* the many highways radiating from Washington.