

## SOCIETY ANNOUNCEMENTS

### ATLANTIC COAST SECTION

At a meeting held at the Hotel Pennsylvania, New York, on February 19th, attention was given to the current motion picture activities in relation to the National Defense Program. Two papers, illustrated by 16-mm motion pictures, were presented as follows:

#### **Civilian Aspects of the Defense Program**

by

Mr. Arch E. Mercy, Special Assistant, Advisory Commission to the Council on National Defense, Washington, D. C.

#### **The Production of Training Films**

by

Lt. Col. M. E. Gillette, Signal Corps, Photographic Section, Officer in Charge of Production of Motion Picture Training Films for the U. S. Army.

The meeting was very well attended and aroused considerable interest in the government motion picture activities. A lively question and answer period followed the presentations.

### AMENDMENTS TO THE BY-LAWS

The proposed amendments to the By-Laws given below have been approved by the Board of Governors on the dates indicated. In accordance with the procedure for amending the By-Laws, these proposals are published herewith, and are to be submitted to the membership of the Society at the business meeting to be held at the Spring Convention at Rochester.

*By-Law IV, Sec. 4(b).*—To the list of standing committees of the Society appointed by the Engineering Vice-President shall be added:

Committee on Process Photography

Committee on Preservation of Film

The latter committee has been functioning for a number of years, but has not been specifically mentioned in the By-Law. (Approved by the Board of Governors, Oct. 20, 1940.)

*By-Law VII, Sec. 1.*—In the procedure for nominating and electing officers of the Society, it is at present stipulated that:

The Secretary shall then notify these candidates of their nomination in order of nominations and request their consent to run for office.

The proposal is to delete the latter part of this sentence so that it will read:

The Secretary shall then notify these candidates of their nomination. (Approved by the Board of Governors Oct. 20, 1940.)

*By-Law XI, Sec. 6.*—This By-Law outlines the procedure for nominating and electing the officers and managers of the local sections of the Society. The present wording is as follows:

The remainder of the procedure shall be in accordance with the procedure specified for the election of officers of the General Society as described in By-Law VII, Section 1(a), the word *Manager* being substituted for the word *Governor*.

Instead of allowing the procedure to be implicit, by the substitution of the word *Manager* for the word *Governor*, it was felt that it would be better and more accurate if the procedure were written out in full, following, as far as possible, the procedure for electing officers of the General Society. In addition to the advantage of being explicit, this procedure must differ slightly in wording in view of the different compositions of the Board of Governors (for the General Society) and the Board of Managers (for the Local Sections). The proposed wording is as follows:

The Chairman of the Section shall then notify these candidates of their nomination. From the list of acceptances, not more than two names for each vacancy shall be selected by the Board of Managers and placed on a letter ballot. A blank space shall be provided on this letter ballot under each office, in which space the names of any Active, Fellow, or Honorary members other than those suggested by the Board of Managers may be voted for. The balloting shall then take place.

The ballot shall then be enclosed in a blank envelope which is enclosed in an outer envelope bearing the local Secretary-Treasurer's address and a space for the member's name and address. One of these shall be mailed to each Active, Fellow, and Honorary member of the Society, residing in the geographical area covered by the Section, not less than forty days in advance of the annual Fall Convention.

The voter shall then indicate on the ballot one choice for each office, seal the ballot in the blank envelope, place this in the envelope addressed to the Secretary-Treasurer, sign his name and address on the letter, and mail it in accordance with the instructions printed on the ballot. No marks of any kind except those above prescribed shall be placed upon the ballots or envelopes.

The sealed envelope shall be delivered by the Secretary-Treasurer to his Board of Managers at a duly called meeting. The Board of Managers shall then examine the return envelopes, open and count the ballots, and announce the results of the election.

The newly elected officers and managers shall take office on the January 1st following their election.

#### ADMISSIONS COMMITTEE

At a recent meeting of the Admissions Committee at the General Office of the Society, the following applicants for membership were admitted to the Associate grade:

- ABBOTT, F. RODERIC  
542 South Broadway,  
Los Angeles, Calif.
- BALL, W. S.  
1256 Howard St.,  
San Francisco, Calif.
- BECKER, M. E.  
Photo and Sound, Inc.,  
153 Kearny St.,  
San Francisco, Calif.
- BERG, B.  
1816 Silverwood Terrace,  
Los Angeles, Calif.
- BOYD, J. M.  
2013 S. Vermont Ave.,  
Los Angeles, Calif.
- BURNS, B. J.  
1017 N. Las Palmas Ave.,  
Hollywood, Calif.
- BURROUGHS, G. S.  
33-41, 73rd St.,  
Jackson Heights, L. I.,  
N. Y.
- BUSSELL, J.  
6342 W. 6th St.,  
Los Angeles, Calif.
- CARROLL, R.  
1935 Fairburn Ave.,  
West Los Angeles, Calif.
- CHERNEY, P.  
112-15, 72nd Rd.,  
Forest Hills, N. Y.
- CLIFTON, E. D.  
600 S. York St.,  
Mechanicsburg, Pa.
- COLSON, P. D.  
503 Ware Ave.,  
East Point, Ga.
- CONANT, R. W.  
3774 Effingham Pl.,  
Hollywood, Calif.
- CURTIS, H. K.  
9021 Dicks St.,  
West Hollywood, Calif.
- DENIS, ANDRE  
8630 Berri St.,  
Montreal, P. Q.
- DEWEY, WM.  
126 Langdon St.,  
Madison, Wis.
- DUKE, D. W.  
Cinema Dept., Univ. of S. Calif.,  
Box 326, Los Angeles, Calif.
- DUNN, L. G.  
345 N. Formosa Ave.,  
Hollywood, Calif.
- DYATT, I. B.  
525 Monroe St.,  
Corvallis, Ore.
- EGLINTON, WM.  
780 N. Gower St.  
Hollywood, Calif.
- ELLS, F. C.  
272 Grant St.,  
Pasadena, Calif.
- FISHER, J. L.  
1701 N. Michigan Ave.,  
Pasadena, Calif.
- FREISLEBEN, W. H.  
170 Ninth St.,  
San Francisco, Calif.
- GEPHART, W. E., JR.  
4537 Placidia Ave.,  
North Hollywood, Calif.
- GOLDFARB, H.  
8139 W. 4th St.,  
Los Angeles, Calif.
- GUNN, R. L.  
Twentieth Century-Fox Corp.,  
10201 W. Pico Blvd.,  
Los Angeles, Calif.
- HAINES, A.  
Pathe Labs. of Calif., Inc.,  
6823 Santa Monica Blvd.,  
Los Angeles, Calif.
- HARRISON, W. H.  
Harrison Projector Co.,  
8351 Santa Monica Blvd.,  
Hollywood, Calif.
- HAUSER, F.  
1544 Midvale Ave.,  
West Los Angeles, Calif.
- HIRSCH, T.  
1514 S. Beverly Drive,  
Los Angeles, Calif.

- HYNE, A. D.  
1429—23rd Ave.,  
San Francisco, Calif.
- JACKSON, A.  
3662 Dunn Drive,  
Los Angeles, Calif.
- JAFFEE, P.  
9125 West 25th St.,  
Los Angeles, Calif.
- JONES, H. V.  
6819—11th Ave.,  
Los Angeles, Calif.
- THORN, T. K.  
Rialto Bioscope,  
Senen,  
Batavia, Java
- LANGENBACHER  
5909 N. Kilbourne St.,  
Chicago, Ill.
- LAUBE, G.  
1554 S. Manhattan Pl.,  
Los Angeles, Calif.
- LAW, E. A.  
544 N. Alta Vista Blvd.,  
Hollywood, Calif.
- LEPKO, N. P.  
c/o W. T. Crespinel,  
4248 Cahuenga Blvd.,  
N. Hollywood, Calif.
- LODEN, B. M.  
2381 Peachtree Rd.,  
Atlanta, Ga.
- LOEWENSTEIN, F.  
106 W. 87th St.,  
New York, N. Y.
- LUND, S. D.  
3441 Wonderview Dr.,  
Hollywood, Calif.
- MAHONEY, G. E.  
12040 Otsego St.,  
N. Hollywood, Calif.
- MARCUCCI, SIMONE  
V. G. Uberti 7,  
Milano, Italy
- MARTIN, R. C.  
10341 Rossbury Pl.,  
Los Angeles, Calif.
- MCLEAN, F. R.  
Box C,  
Coulterville, Ill.
- MILLER, A. J.  
310 Edgewood Ave.,  
West Englewood, N. J.
- MILLER, H. M.  
526 Arbramar Ave.,  
Pacific Palisades, Calif.
- NEWMAYER, R. H.  
1703 Jefferson St.,  
Philadelphia, Pa.
- NOBLE, J. V.  
310 N. 40th St.,  
Philadelphia, Pa.
- PETERSON, E. J.  
1216 N. Kenmore St.,  
Los Angeles, Calif.
- PRIMI, J.  
202-09, 50th Ave.,  
Bayside, L. I., N. Y.
- ROBERTSON, B. C.  
11043 Kling St.,  
N. Hollywood, Calif.
- RUNK, J. S.  
1511 Clark Ave.,  
Burbank, Calif.
- SANDIFORD, B.  
2859 Walnut St.,  
Huntington Park, Calif.
- SHAFFER, L. W.  
Box 43,  
Shrewsbury, Pa.
- SHANER, V. C.  
Eastman Kodak Company,  
6706 Santa Monica Blvd.,  
Hollywood, Calif.
- SILVERMAN, L. B.  
1517 Sherbourne Dr.,  
Los Angeles, Calif.
- SOMES, G. W.  
1700 Montana Ave.,  
West Los Angeles, Calif.
- SPACE, K. F.  
40 E. 17th St.,  
Brooklyn, N. Y.

- STOEN, PER  
1010 E. 42nd St.,  
Brooklyn, N. Y.
- SWAIN, J. J.  
1548 N. Orange Grove St.,  
Hollywood, Calif.
- SWEENEY, E. G.  
3535 N. Lakewood St.,  
Chicago, Ill.
- THORN, T. K.  
Rialto Bioscope,  
Senen,  
Batavia, Java
- TIFFANY, E. J.  
14646 Magnolia Blvd.,  
Van Nuys, Calif.
- VAN LEUVEN, J. F.  
8928 Santa Monica Blvd.,  
Los Angeles, Calif.
- VAN NIMAN, R. T.  
c/o Motiograph, Inc.,  
4431 W. Lake St.,  
Chicago, Ill.
- WADE, N. G.  
Massachusetts Institute of Tech.,  
Cambridge, Mass.
- WEIR, D. D.  
Eastman Kodak Company,  
6706 Santa Monica Blvd.,  
Hollywood, Calif.
- WEXLER, SY  
901 E. 179th St.,  
New York, N. Y.
- WORK, L. P.  
119 S. Destnedge Ave.,  
Kalamazoo, Mich.
- WYBROW, E.  
10435 Dunleer Drive,  
Los Angeles, Calif.

In addition, the following applicants have been admitted to the Active grade:

- BOYLE, J. W.  
1207 No. Mansfield Ave.,  
Hollywood, Calif.
- DAVIDSON, J. C.  
461 S. Rexford Drive,  
Beverly Hills, Calif.
- GAGE, F. W.  
c/o Warner Brothers Pictures, Inc.,  
Burbank Calif.
- GLENNAN, T. KEITH  
Paramount Pictures, Inc.,  
5451 Marathon Street,  
Hollywood, Calif.
- KELLEY, E. A.  
2228 Holly Drive,  
Hollywood, Calif.
- LUKENS, C. P.  
408 West Cienega St.,  
San Dimas, Calif.

SLOAN A.

Washington Theater Bldg.,  
Washington, N. J.

The following members have been transferred from Associate to Active grade

- ALBIN, F. G.  
United Artists Studio Corp.,  
1041 N. Formosa Ave.,  
Hollywood, Calif.
- SOLOW, S. P.  
Consolidated Film Industries, Inc.,  
959 Seward Street,  
Hollywood, Calif.
- WORRALL, G. H.  
Mitchell Camera Corp.,  
665 N. Robertson Blvd.,  
West Hollywood, Calif.
- SLYFIELD, C. O.  
3216 W. 78th Place,  
Los Angeles, Calif.

## BACK NUMBERS OF THE TRANSACTIONS AND JOURNALS

Prior to January, 1930, the *Transactions* of the Society were published quarterly. A limited number of these *Transactions* are still available and will be sold at the prices listed below. Those who wish to avail themselves of the opportunity of acquiring these back numbers should do so quickly, as the supply will soon be exhausted, especially of the earlier numbers. It will be impossible to secure them later on as they will not be reprinted.

	No.	Price		No.	Price		No.	Price
1924	19	\$1.25		25	\$1.25		33	\$2.50
	20	1.25	1926	26	1.25		34	2.50
	21	1.25		27	1.25		35	2.50
1925	22	1.25		28	1.25		36	2.50
	23	1.25	1927	29	1.25		37	3.00
	24	1.25		32	1.25		38	3.00

Beginning with the January, 1930, issue, the JOURNAL of the Society has been issued monthly, in two volumes per year, of six issues each. Back numbers of all issues are available at the price of \$1.00 each, a complete yearly issue totalling \$12.00. Single copies of the current issue may be obtained for \$1.00 each. Orders for back numbers of *Transactions* and JOURNALS should be placed through the General Office of the Society and should be accompanied by check or money-order.

### SOCIETY SUPPLIES

The following are available from the General Office of the Society, at the prices noted. Orders should be accompanied by remittances.

*Aims and Accomplishments.*—An index of the *Transactions* from October, 1916, to December, 1929, containing summaries of all articles, and author and classified indexes. One dollar each.

*Journal Index.*—An index of the JOURNAL from January, 1930, to December, 1935, containing author and classified indexes. One dollar each.

*Motion Picture Standards.*—Reprints of the *American Standards and Recommended Practice* as published in the March, 1941, issue of the JOURNAL; 50 cents each.

*Membership Certificates.*—Engrossed, for framing, containing member's name, grade of membership, and date of admission. One dollar each.

*Journal Binders.*—Black fabrikoid binders, lettered in gold, holding a year's issue of the JOURNAL. Two dollars each. Member's name and the volume number lettered in gold upon the backbone at an additional charge of fifty cents each.

*Test-Films.*—See advertisement in this issue of the JOURNAL.