



58th SEMI-ANNUAL TECHNICAL CONFERENCE

Hotel Pennsylvania, New York

October 15-17, 1945

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Directory of Committee Chairmen

- Atlantic Coast Section and Local Arrangements.....C. R. KEITH, *Chairman*
- Papers Committee.....BARTON KREUZER, *Chairman*
C. R. DAILY, *Vice-Chairman*
- Publicity Committee.....HAROLD DESFOR, *Chairman*
- Registration and Information.....W. C. KUNZMANN
- Membership and Subscription Committee.....JAMES FRANK, JR., *Chairman, East Coast*
- "Victory" Dinner-Dance.....D. E. HYNDMAN
- Hotel and Transportation.....O. F. NEU
- Projection Programs—35-mm.....H. F. HEIDEGGER, *Chairman, assisted by*
Members New York Projectionists
Local 306
- 16-mm.....M. W. PALMER

HOTEL RESERVATIONS AND RATES

No room reservation cards will be mailed to the membership either by the hotel or the Society and those who are contemplating attending this Conference should book their room accommodations *direct* with D. M. Mumford, Resident Manager, Hotel Pennsylvania, New York 1, New York, immediately. No rooms will be assured or available unless confirmed by the hotel management.

The following per diem room rates, European plan, are extended to SMPE members and guests when booking reservations direct with the hotel:

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| Room with bath, one person..... | \$3.85-\$7.70 |
| Room with bath, two persons, double bed..... | 5.50- 8.80 |
| Room with bath, two persons, twin beds..... | 6.60- 9.90 |
| Parlor suites—living room, bedroom, and bath..... | \$10.00, \$11.00, \$13.00 and \$18.00 |

REGISTRATION

The Conference registration headquarters will be located on the 18th floor of the hotel adjacent to the *Salle Moderne*, where all technical and business sessions will be held during the 3-day Conference. Members and guests are expected to register. The fee is used to defray Conference expenses.

TECHNICAL PAPERS

Authors contemplating presentation of papers at this Technical Conference should submit a *complete manuscript* to the Papers Committee not later than October 1 for listing in the Final Program.

Only through your cooperation can the Papers Committee arrange a suitable program.

"VICTORY" DINNER-DANCE

An informal "Victory" Dinner-Dance, Journal Award presentation, distribution of Fellow Membership certificates to 1945 Fellows-elect, and a social get-together will be held in the *Georgian Room* of hotel, on Tuesday evening, October 16 (dress optional).

Tickets for this function should be procured at the registration desk not later than noon on October 16, so that hotel accommodations may be provided accordingly. Your cooperation is solicited.

LADIES' ENTERTAINMENT

There will be no official ladies' entertainment committee, or any prearranged program. However, the ladies will be welcome to attend any sessions of interest and the Dinner-Dance on October 16. Conference identification cards will be available to the ladies which will be honored at *deluxe* motion picture theaters in New York during the 3-day Conference. Application for these cards should be made at registration headquarters.

MOTION PICTURES

Conference identification cards issued to registered members and guests will be honored at *deluxe* motion picture theaters in New York, which will be listed on the back of these cards.

SESSIONS SCHEDULED

Monday, October 15, 1945

- Open Morning.
10:00 a.m. *Hotel, 18th Floor*: Registration. Advance sale of "Victory" Dinner-Dance tickets.
2:00 p.m. *Salle Moderne*: Opening session of Conference.
8:00 p.m. *Salle Moderne*: Evening Session.

Tuesday, October 16, 1945

- 10:00 a.m. *Hotel, 18th Floor:* Registration. Advance sale of "Victory" Dinner-Dance tickets. Tickets must be obtained before noon to insure accommodations.
Salle Moderne: Morning Session.
- 2:00 p.m. *Salle Moderne:* Afternoon Session.
- 8:00 p.m. *Georgian Room:* "Victory" Dinner-Dance. Social get-together, dancing and entertainment.

Wednesday, October 17, 1945

- Open Morning.
- 2:00 p.m. *Salle Moderne:* Afternoon Session.
- 8:00 p.m. *Salle Moderne:* Evening Session. Adjournment of the Fifty-Eighth Semi-Annual Technical Conference.
- All technical sessions will open with an interesting 35-mm motion picture short.

IMPORTANT

Those desiring hotel rooms prior to and during the Conference should book their accommodations *direct* with the Hotel Pennsylvania management immediately. No rooms will be available at this hotel unless confirmed by them.

W. C. KUNZMANN
Convention Vice-President