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G. L. FREDENDALL,  
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AND R. C. WEBB**EMPLOYMENT SERVICE****POSITIONS OPEN**

We are listing below additional positions available with the U. S. Public Health Service, Communicable Disease Center, as described on page 270 of the September JOURNAL. Applicants should address inquiries to Personnel Officer, U. S. Public Health Service, 605 Volunteer Building, Atlanta 3, Georgia.

(7) **CHIEF, EVALUATION SECTION, \$4902 per annum.** Requires a thorough knowledge of the evaluation of audio-visual aids as applied to the dissemination of information. Applicants must be able to devise programs of testing audio-visual aids. Must maintain liaison with personnel using same; must be able to advise on audience interpretation, attitude, motivation, dramatic presentation, for cinematic technology, upon the teaching impact; must supervise one or more part-time educators, and perform other related duties as assigned.

(8) **PHOTOGRAPHER, MOTION PICTURE, \$3397.20 per annum.** Applicants must have a thorough knowledge of general motion picture and still photography and the ability to operate animation equipment. His experience should be of such productive nature as to indicate concisely the ability to perform the duties involved.

(9) **CHIEF, WRITERS SECTION, \$4149.60 per annum.** Applicants must have had progressively responsible experience in the preparation of written material of a scientific or general nature for motion pictures, both general or training films, and other media of dissemination. Must be able to develop and prepare film continuity scripts and of collateral training material to accompany film production.

(10) **CHIEF, ANIMATION SECTION, \$3397.20 per annum, involving the ability to depict ideas of a scientific or technical nature for production through motion pictures and other audio-visual media.** Supervises several animation artists.

(11) **CHIEF, TRAINING AND PRODUCTION SERVICE, \$8179.50 per annum.** Applicants must be able to accept the responsibility for the development of the training and audio-visual production services of the Communicable Disease Center. Directs the program of production and distribution of all audio-visual training aids and the orientation and specialization training in public health. Advises with the Officer in Charge on program and policy formulation.

(12) **FILM WRITER, \$3397.20 per annum.** Requires a knowledge of the development and preparation of film script in training film production. Must be able to prepare a shooting script adequate for the effective presentation of materials by audio-visual means.

New film production unit to be located at Athens, Georgia, needs film editor-writer and film director. Experience in 16-mm as well as 35-mm production desirable. Southern background or interest in South preferred but not essential. Write giving full details of experience, etc., to Nicholas Read, The National Film Board, Ottawa, Canada.

Photographer. Large manufacturer with well-organized photographic department requires young man under 35 for industrial motion picture and still work. Must be experienced. Excellent opportunity. Replies held in confidence. Write stating age, education, experience and salary to The Procter and Gamble Co., Employment Dept., Industrial Relations Division, Ivorydale 17, Ohio.

#### POSITIONS WANTED

Honorably discharged veteran with 10 years' experience in projection and installation of projection and sound equipment, both for booth and back-stage. Prefer to locate in California, Oregon or Nevada. For additional details write F.A.N., Box 113, Holley, Oregon.

Cameraman, honorably discharged Army veteran, desires re-enter industrial, educational production with independent producer or studio. Experienced in 35- and 16-mm color and black-and-white. References and complete record of experience available. Write, wire or telephone T. J. Maloney, 406 Oak St., Ishpeming, Mich. Telephone 930.

Sound Recordist. Former Signal Corps sound instructor and Army Pictorial Service newsreel recordist-mixer, 35-mm equipment. Honorably discharged veteran, free to travel. Write Marvin B. Altman, 1185 Morris Ave., New York, N. Y. Telephone Jerome 6-1883.

**16-mm Specialist.** Honorably discharged veteran with many years' experience, specializing in 16-mm. Linguist. Available for special assignments. Write J. P. J. Chapman, ARPS, FRSA, The Huon, Branksome Hill Road, Bournemouth, England.

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**Cameraman.** Veteran honorably discharged from Air Force Motion Picture Unit desires to re-enter industrial, documentary, or educational film production. Experienced in 35- and 16-mm, sound, black-and-white and color cinematography. Single, willing to travel. Write S. Jeffery, 2940 Brighton Sixth St., Brooklyn 24, N. Y. Telephone Dewey 2-1918.

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**Experienced and licensed projectionist and commercial radio technician** desires employment with 16-mm producer as sound recordist. Thoroughly familiar with principles and practices of sound-on-film recording. Write F. E. Sherry, 705 $\frac{1}{2}$  West San Antonio St., Victoria, Texas.

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