

1949 Nominations

THE 1939 NOMINATING COMMITTEE, as appointed by the President of the Society, was confirmed by the Board of Governors at its January meeting.

D. E. HYNDMAN, *Chairman*
 Room 626—342 Madison Avenue
 New York 17, N. Y.

HERBERT BARNETT
 General Precision Equipment Corp.
 63 Bedford Road
 Pleasantville, N. Y.

F. T. BOWDITCH
 Research Laboratories
 National Carbon Company
 Box 6087
 Cleveland 1, Ohio

F. E. CAHILL, JR.
 Warner Bros. Pictures, Inc.
 321 W. 44 Street
 New York 20, N. Y.

R. E. FARNHAM
 General Electric Company
 Nela Park
 Cleveland 12, Ohio

G. R. GIROUX
 Technicolor Motion Picture Corp.
 6311 Romaine Street
 Los Angeles 28, Calif.

A. N. GOLDSMITH
 597 Fifth Avenue
 New York 17, N. Y.

T. T. GOLDSMITH
 Allen B. Du Mont Laboratories
 2 Main Avenue
 Passaic, N. J.

K. F. MORGAN
 Western Electric Company
 6601 Romaine Street
 Hollywood 38, Calif.

All voting members of the Society who wish to submit recommendations for candidates to be considered by the Committee as possible nominees, are requested to correspond directly with the Chairman or any of the members of the Nominating Committee. Active, Fellow, or Honorary Members are authorized to make these suggestions which must be in the hands of the Committee by May 1, 1949.

There will be eight vacancies on the Board of Governors as of January 1, 1950, which must be filled. Those members whose terms of office expire are:

Financial Vice-President.....	D. B. JOY		
Engineering Vice-President.....	J. A. MAURER		
Treasurer.....	R. B. AUSTRIAN		
Governor....	A. W. COOK	Governor....	P. J. LARSEN
Governor....	JAMES FRANK, JR.	Governor....	G. E. SAWYER
Governor....			
L. T. GOLDSMITH			

The recommendations of the Nominating Committee will be submitted to the Board of Governors for approval at the July meeting. The ballots will then be prepared and mailed to the voting members of the Society forty days prior to the Annual Meeting of the Society. This is the business session held during the Fall Convention, which this year will be in Hollywood, California, October 10-14.

D. E. HYNDMAN, *Chairman*,
 Nominating Committee