

66th Semiannual Convention

SOCIETY OF MOTION PICTURE ENGINEERS

Hollywood-Roosevelt Hotel • October 10-14, 1949 •
 Hollywood, California



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Vice-Chairman, West Coast.....	Announced Later
Registration and Information.....	C. W. HANDLEY
Assisted by W. L. FARLEY and R. H. DUVAL	
Luncheon and Banquet.....	J. P. LIVADARY
Hotel Housing and Reservations.....	WATSON JONES
Membership and Subscriptions.....	LEE JONES
West Coast Vice-Chairman.....	G. C. MISENER
Ladies Reception Committee Hostess.....	MRS. PETER MOLE
Transportation—Rail, Plane, Local.....	HERBERT GRIFFIN
Public-Address Equipment.....	LLOYD T. GOLDSMITH
Projection Program Committee—35-Mm.....	R. H. MCCULLOUGH
Assisted by Members of Los Angeles Projectionists Local 150	
Projection Program Committee—16-Mm.....	H. W. REMERSCHIED, E. C. FRITTS

GENERAL INFORMATION

HOTEL RESERVATIONS AND RATES The Housing Committee, under Watson Jones, chairman, will make reservations for members and guests. Inform him at 1560 North Vine Street, Hollywood 28, California, of the accommodations you desire. He will book your reservations and confirm them.

TRAVEL Make your train or plane reservations early because West Coast travel in October normally is quite heavy.

LADIES AND GUESTS Members are encouraged to invite their friends to attend the convention. There will be eleven Technical Sessions open to all who wish to be on hand, and for the ladies who accompany their husbands, the Ladies' Committee is arranging a week of sight-seeing and special events.

RECREATION The identification cards issued to members and guests who register for the convention will permit them to attend Grauman's Chinese and Egyptian Theaters of the Fox West Coast Circuit, the Hollywood Paramount, the Pantages, and Warner Theaters, all of which are located on Hollywood Boulevard and near the hotel. Convention Headquarters will have a wealth of information on places to visit in or near the Los Angeles area.

PAPERS PROGRAM Authors who plan to prepare papers for presentation at the 66th Convention should write at once for Authors' Forms and important instructions to the Papers Committee member listed below who is nearest. Authors' Forms, titles, and abstracts must be in the hands of Mr. Grignon by August 15 to be included in the Tentative Program, which will be mailed to members thirty days before the Convention.

N. L. SIMMONS, *Chairman*
6706 Santa Monica Blvd.
Hollywood 38, California

J. E. AIKEN, *Vice-Chairman*
116 N. Galveston St.
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