

# 1981 SMPTE Television Conference

6 – 7 February, St. Francis Hotel, San Francisco, California

## PROGRAM — Friday and Saturday

New Camera Technology  
Digital Television Recording  
The All-Digital Studio  
Two-Channel and Stereo Sound for Television  
Computer Graphics for Television

## REGISTRATION

Thursday noon through Saturday afternoon

## EQUIPMENT EXHIBIT — Friday and Saturday

## WINE AND CHEESE GATHERING FOR REGISTRANTS

Friday evening — Fisherman's Wharf

## POST CONFERENCE WINE TOUR

Sunday, 8 February — Geysers Peak Winery and the Italian Swiss Colony. All-day tour, with lunch at the Italian Swiss Colony.

## LADIES PROGRAM — Friday and Saturday

The December issue of the *SMPTE Journal* will carry the complete details on all of the above activities, as well as hotel and registration information.

# Standards & Recommended Practices

## Approved American National Standards

Revisions of two American National Standards were approved by the American National Standards Institute on 6 June 1980: ANSI PH22.159.2-1980, Dimensions and Characteristics of 8-mm Type S Motion-Picture Camera Cartridge Aperture, Camera Aperture Profile, Film Position, Pressure Pad and Pressure Pad Flatness; and ANSI PH22.179-1980, Location of 8-mm Type S Printed Areas on 35-mm Motion-Picture Film. Both standards are consolidations of two previous standards; PH22.159.3-1975 was incorporated into PH22.159.2 and PH22.180-1973 was made part of PH22.179.

Copies of the standards may be obtained for a nominal fee from the American National Standards Institute, 1430 Broadway, New York, NY 10018.

## Reaffirmed SMPTE Recommended Practices

The Executive Committee for Standards Approval, acting on behalf of the Board of Governors, approved the reaffirmation of two SMPTE Recommended Practices on 12 July 1980: RP 12-1972, Screen Luminance for Drive-In Theaters; and RP 58-1974, Nomenclature for Devices Enclosing 8-mm Motion-Picture Film for Projection.

SMPTE Recommended Practices are available from Society Headquarters for \$1.50 each. — *Alex E. Alden, Manager of Engineering Services*